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RP# Q2-01-06

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0F 0ct 29 1999 ERRY RICKHOFF, GOUNTY CLERK thed for Becord in:







1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights—of—way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right—of—way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.

2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

4. Concrete driveway approaches are allowed within the five (5) foot wide electric and gas easements when Lots are served only by rear lot underground electric and gas facilities.

WASTE WATER EDU NOTE THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEARTMENT.

UNPLATTED

LOT

T<u>YPICAL EASEMENT</u>S

SEM

EA

DR,

MID

ABL

BEAR MOUNTAIN

SHEET

LEGEND:

E = ELECTRIC

G = GAST = TELEPHONE

CATV = CABLE TV ESM'T. = EASEMENT

FND I.R. = FOUND IRON ROD D&P = DEED & PLAT RECORDS

OF BEXAR COUNTY, TX OF REAL PROPERTY OF

BEXAR COUNTY, TX

EDWARDS AQUIFER RECHARGE ZONE NOTE

1. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR

NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TNRCC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL TNRCC OFFICE.

UNPLATTED PAPE-DA WSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000

STATE OF TEXAS

COUNTY OF BEXAF

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

bus-REGISTERED PROFESSIONAL ENGINEER DAY OF September SWORN TO AND SUBSCRIBED BEFORE, ME THIS THE

NOTARY PUBLIC BÉXÁR COUNTY, TEXAS

STATE OF TEXAS

A.D. 19 79

COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS. ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND/CONSIDERATION THEREIN EXPRESSED.

OWNER GEORGE A CHIP) FIELD, III - PARTNER 281 CANYON PARTNERS, LTD

DULY AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED ____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2900 DAY OF July

A.D. 19 94

1 Del Doco 1/Orma NOTARY PUBLIC BEXAR COUNTY, TEXAS

SUBDIVISION PLAT LAREDO SPRINGS SUBDIVISION, UNIT-1

SHEET

(PLANNED UNIT DEVELOPMENT)
BEING A 56.39 ACRE TRACT OF LAND OUT OF A 522.6 ACRE TRACT OF LAND AS DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 7916, PAGES 1115-1127 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, AND OUT OF THE BEATY, SEALE AND FORWOOD SURVEY NO. 1, ABSTRACT 113, COUNTY BLOCK 4926, AND THE W.M. BRISBIN SURVEY NO. 89 1/2. ABSTRACT 54, COUNTY BLOCK 4900 ALL IN BEXAR COUNTY, TEXAS,

LAREDO SPRINGS SUBDIVISION, UNIT-1 SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS _______ A.D. 19 99

SECRETARY

NOTES:

DEPARTHENT OF PLA

BEARS NOTCH

SHEET

THE OAKLANDS SUBDIVISION

FINISHED FLOOR ELEVATIONS SHOWN ARE

SEWAGE SERVICE TO THESE LOTS.

0+50 BIG BEAR ELEVATION=1135.48

GEORGE A. (CHIP) FIELD, III

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY

CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS

THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS

GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID

COMMISSIONERS COURT.

BEXAR COUNTY, TEXAS

ATTESTED:

281 CANYON PARTNERS, LTD.

1600 N. COLLINS BLVD. STE. 210(RICHARDSON, TEXAS 75080

DEVELOPER.

MINIMUM ALLOWABLE ELEVATIONS TO PROVIDE

FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM

OF 8 INCHES ABOVE FINISHED ADJACENT GRADE.

BENCHMARK LO-66 600 NAIL WITH YELLOW CAP MARKED PAPE-DAWSON IN

BASE OF 14" OAK AT ± 42' LEFT OF CENTERLINE ± STA.

INDEX MAP

UNPLATTED

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE—DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.

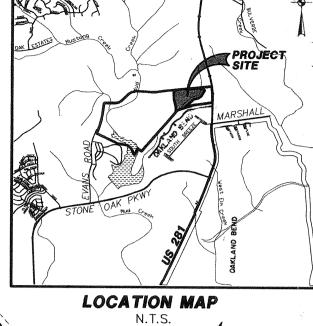
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.

4. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM MILLER, 1924 (P.I.D. #AY0967) N: 13750260.5336 E: 2099442.4022

E DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.9997736.

E BEARINGS SHOWN MUST BE ROTATED 00"16'12" COUNTERCLOCKWISE TO MATCH N.A.D. 83.

UNPLATTED



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PLAT NO. 990114

SCALE: 1"=200'

GENERAL NOTES:

1. NONE OF THE AREAS DESIGNATED ON THIS PLAT AS PRIVATE STREETS SHALL BE DEEMED TO BE DEDICATED TO THE PUBLIC AS PUBLIC STREETS, PROVIDED HOWEVER, WHERE SAME ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE TV, WATER AND/OR SANITARY SEWER EASEMENTS, THEN SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS WITHIN SAID PRIVATE STREETS.

2. NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR SUBDIVISION PLAT.

4. ALL VEHICLES AND/OR PERSONNEL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY WHEN ON OFFICIAL BUSINESS MAY USE THE PRIVATE STREETS OF LAREDO SPRINGS UNIT 1 SUBDIVISION, P.U.D., FOR ANY PURPOSE AT ANY TIME WITHOUT LIABILITIES AND THE CITY OF SAN ANTONIO AND BEXAR COUNTY MAY REMOVE AT ANY TIME ANY AND ALL OBSTRUCTIONS OF ANY TYPE IN THE PRIVATE STREETS AND ASSESS THE COST OF THE REMOVAL TO THE OWNER OR OWNERS OF THE OBSTRUCTION.

5. THE MAINTENANCE OF THE PRIVATE STREET LOT 93 BLOCK 1, AND ALL GREENBELTS AND DRAINAGE EASEMENTS OF ANY NATURE WITHIN LAREDO SPRINGS UNIT 1 SUBDIVISION, P.U.D., SHALL BE THE RESPONSIBILITY OF THE LAREDO SPRINGS SUBDIVISION HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

6. LOT 93, BLOCK 1, COUNTY BLOCK IS A PRIVATE STREET RIGHT OF WAY AND ALSO DESIGNATED AS ELECTRIC, GAS, TELEPHONE, CABLE TV, SANITARY SEWER, AND WATER EASEMENT.

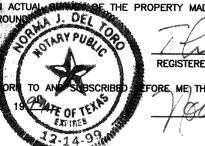
7. LOTS 1, 79, 92, 94, 95, 96 & 97 BLOCK 1 CB 4926 SHALL BE DESIGNATED AS A GREENBELT AND AS A SANITARY SEWER, DRAINAGE, GAS, ELECTRIC, TELEPHONE, WATER, AND CATV.

NO PERMANENT STRUCTURES ABOVE 6 INCHES IN HEIGHT. INCLUDING FENCES AND LANDSCAPING, SHALL BE CONSTRUCTED WITHIN THE SIGHT CLEARANCE EASEMENT OF LOTS 91 AND 92,

9. THE VARIABLE WIDTH DRAINAGE EASEMENT DESIGNATED AS LOT 97, BLOCK 1 WAS DELINEATED TO CONTAIN THE BOUNDARIES OF THE 100-YEAR FLOOD ZONE DETERMINED BY THE CONDITIONAL LETTER OF MAP MANAGEMENT AGENCY (FEMA), CASE NO. 99-06-1627R, FOR THE FLOOD HAZARD AREA REFERENCED ON FEMA F.I.R.M. PANEL 48029C0140-E. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY FLOOD PLAIN ADMINISTRATOR. BEXAR COUNTY PUBLIC WORKS SHALL HAVE ACCESS TO THIS DRAINAGE EASEMENT AS NECESSARY

STATE OF TEXAS COUNTY OF BEXAR

> HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM THE PROPERTY MADE UNDER MY SUPERVISION ON THE



REGISTERED PROFESSIONAL LAND SURVEYOR

NOTARY PUBLIC

BEXAR COUNTY, TEXAS

COUNTY OF BEXAR

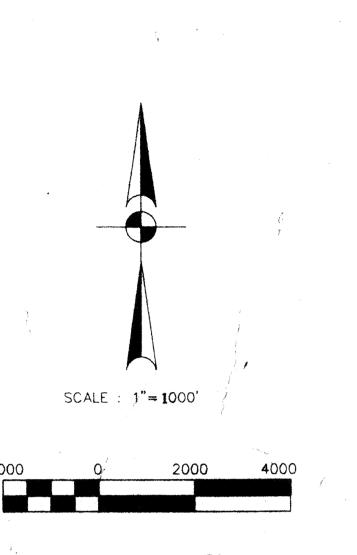
I GERRY RICKHOFF COUNTY CLERK OF SAID COUNTY. DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY OF CT A.D. 1999 AT 3:39 M. AND DULY RECORDED THE DAY OF NOV A.D. 1999 AT 8:25 A. M. IN THE RECORDS OF OF SAID COUNTY, IN BOOK VOLUME 9545 ON PAGE 70

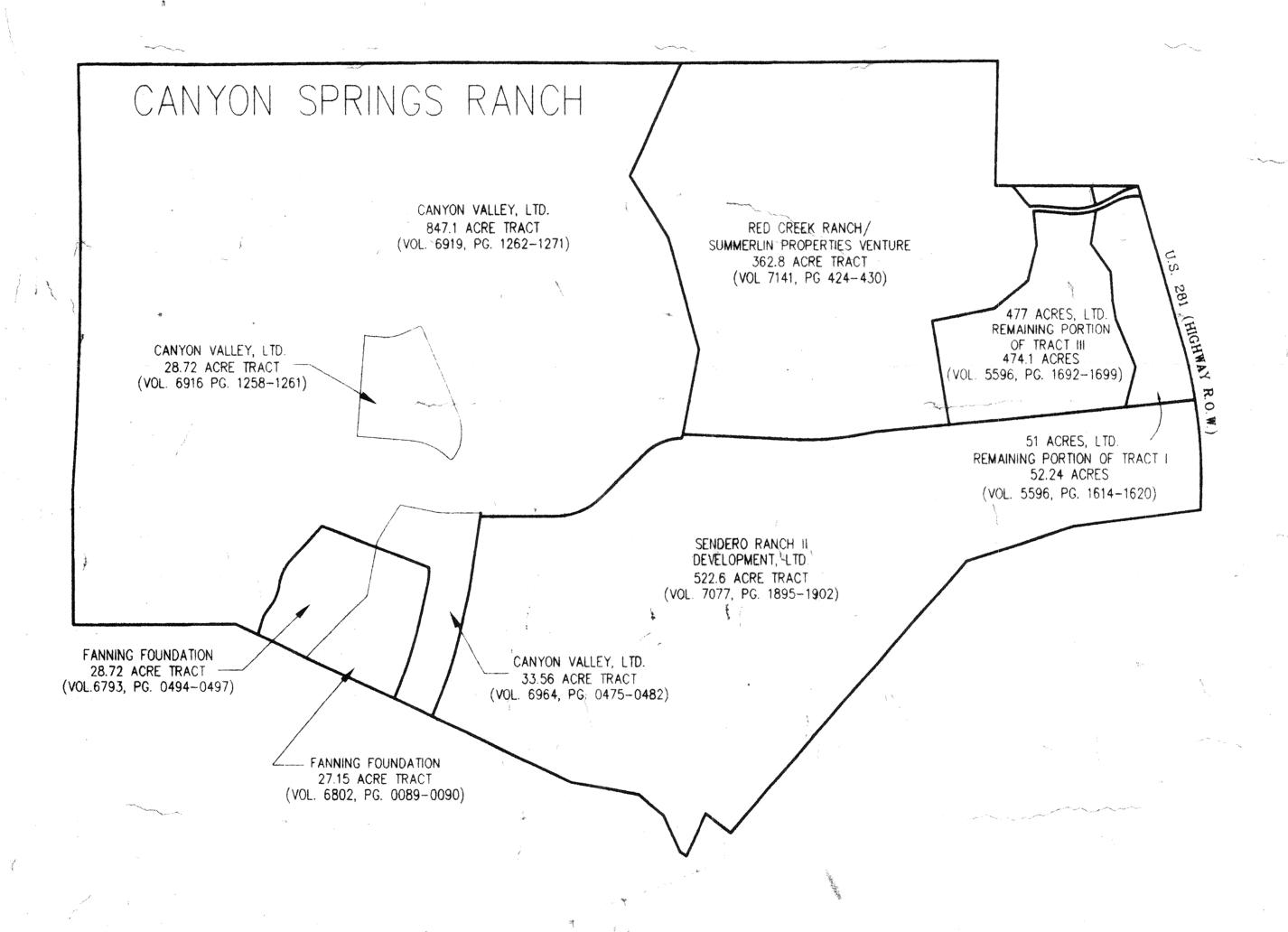
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS DAY OF NO AD.

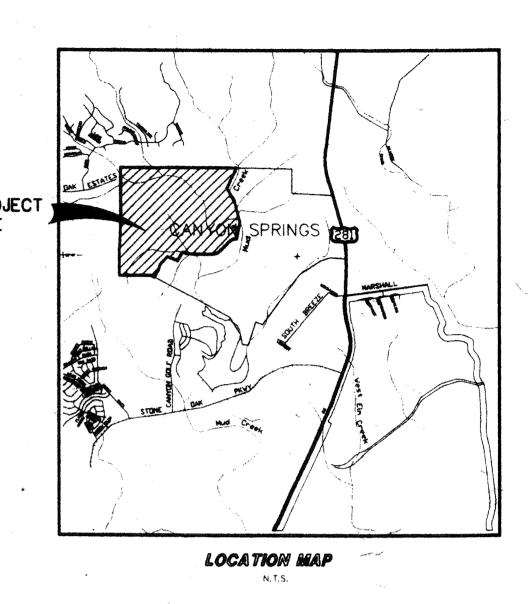
COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: DEPUTY

SHEET 1 OF 4

VRP#07-01-06







CITY OF SAN ANTONIO DEPARTMENT OF PLANNING 02 JAN 23 AM 7:50

D. R. P.

Starts Nov 7, 1985

Until expired without

Expires future commitment

CANYON SPRINGS RANCH
1,976 ACRE TRACT
S.A.W.S. SEWER CONTRACT LIMITS

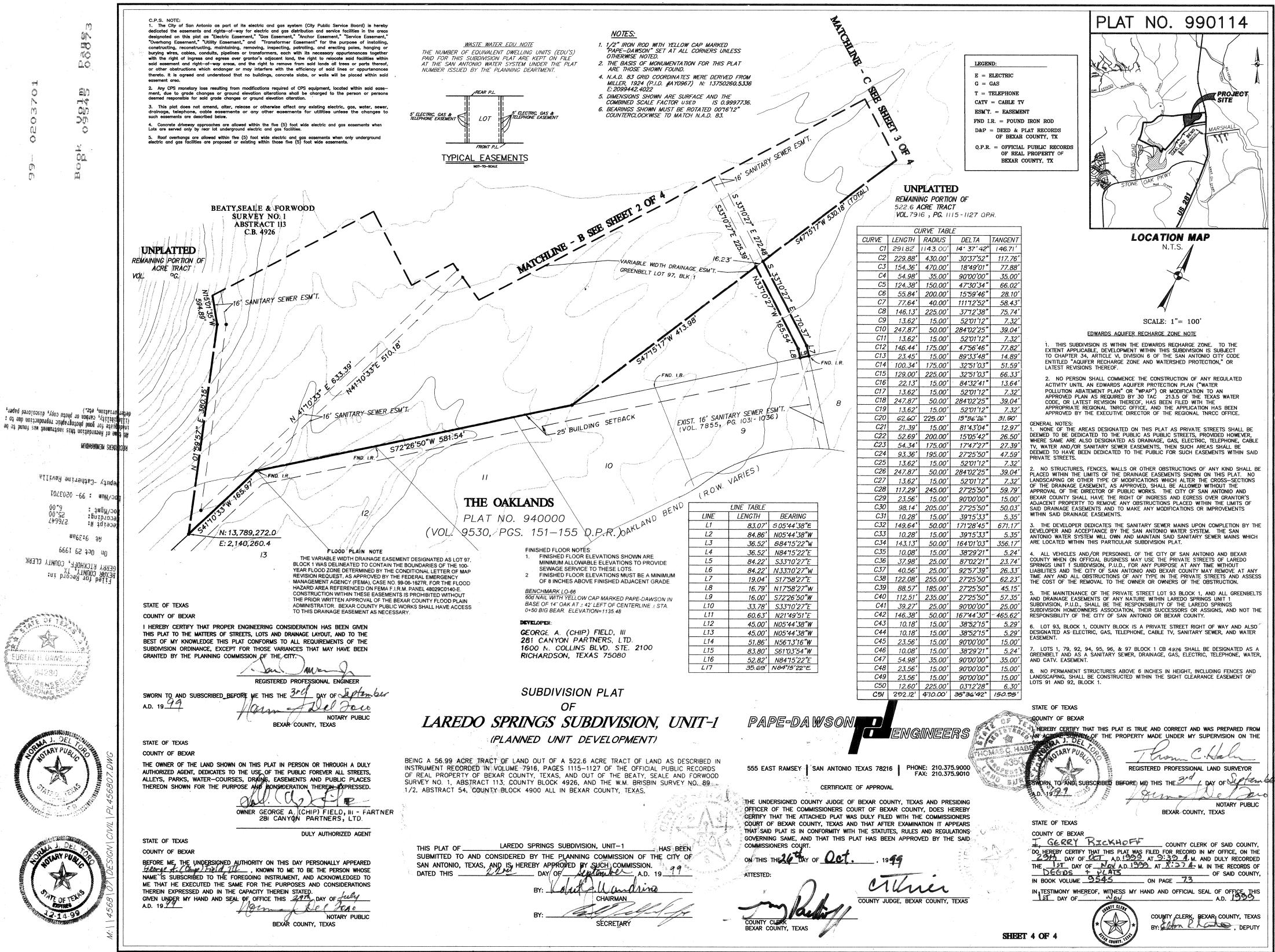
APRIL 1998

PAPE-DAWSON

CIVIL & ENVIRONMENTAL

SAN ANTONIO TEXAS 78216

210-375-9000



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EUGENE H. DAWSON

JOB NO. 4568.07



City of San Antonio

New

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING

Vested Rights Permitn23 AM 7:49 APPLICATION

P		PO2-01-0(0) ned by city staff		Date:	
1.	All applicable infor	rmation on application must be f of the property owner please a	e legibly printed attach power of au	or typed for processing. <i>If applicatio</i> ttorney or letter of agent.	on is
2.	Please complete sub Development Plan (rject of application and attach 2 Formally POADP), P.U.D. pla	e sets of all applic n, plat applicatio	cable documents (i.e. this application, on, approved plat, building permit).	, Master
	Note: All App	lications must have a Site	Map showing	the Area Boundary (Attached)	•
1. 2.	Owner/ Agent Address:	281 Canyon Partners, Ltd	1. Attn: Georg	e A. (Chip) Field, III	
	Address: 1600 N. Collins, Suite 2100, Richardson, TX Zip: 75080 Telephone # (972) 644-2400				
	. Site location or address west of intersection of Mountain Lodge & US Hwy. 281				
5.	Council District			rd's Aquifer Recharge (√) yes	() no
for	the POADP acceptant	ordinance (9/25/97) and projec	ets submitted <u>afte</u>	ons within 18 months from the effect er September 1, 1997 are subject to 1: # 427-F	8 months
Da		3/01 Expiration Date:	01/02/03	MDP Size: 522.6 acres	
Na	P.U.D. PLAN me:			#	
Da	te accepted:	PH			
	Plat Application t Name:		Plat #	Acreage:	<u>.</u>
Dat	te submitted:	Ex	piration Date:		
(No Aug	ote: Plat must be a ust 17, 2001	pproved within 18 months	of application	ı submittal date).	

CITY OF SAN ANIONIO DEPARTMENT OF PLANNING Plat Name: Lorado Springs Subdivision Hait 1 (PMP) // 200414
Plat Name: Laredo Springs Subdivision, Unit-1 (PUD) # 990114 Acreage: 56.39 Approval 02 JAN 23 AN 7: 49
Date: 09/22/99 Plat recording Date: 11/01/99 Expiration Date: -0-Vol./Pg. 9545, Pages 70-73
(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).
• Others Type of Permit: Development Rights Permit #91 Date issued: 11/07/95 Expiration Date: N/A
Acreage: 1,976
(Note: Two maps of the area must be provided) 11-7-85
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.
I hereby certify that all information in this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.
Print name:
witness by hand and seal of office.
RICHARD OLIVAREZ Notary Public State of Texas My Comm. Exp. 10-18-2005
Notary Public, State of Texas, My Commission expires: 10-18-2005
City of San Antonio use
Approved Vestes 11-7-85 Disapproved
Review By: Date: 4-25-02 Assistant City Attorney
A SOLUTION OF THE PROPERTY OF
August 17, 2001

GEORGE A. FIELD III

4552 SOUTH VERSAILLES AVE.
DALLAS, TX 75205

Pay To The Order Of S 160 Tx

Bank of America.

ACH R/T 111000025

For PR Town

MP

1: 111000025:: 001295080188" 3285

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Patricia Renteria

From:

Patricia Renteria

Sent:

Friday, February 22, 2002 11:54 AM Tom Shute

To: Subject:

VRP Status

Hello Tom,

I just wanted to check on the status of a couple of VRP's that will be due on 2/26/02 and 2/28/02. We have had a couple calls from Stephanie at Pape Dawson regarding this. The VRP's are #02-01-061 and #02-01-062. Please give me a call if you have any questions.

Thank You, Tricia Renteria Ext.# 7873

Tracking:

Recipient

Tom Shute

Delivery

Delivered: 2/22/02 11:54 AM